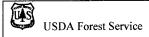


MODIFICATION OF GRANT OR AGREEMENT					PAGE 1	OF PAGES	
			OOPERATOR GRANT or UMBER, IF ANY: 3. MODIFICATION NUMBER: 001				
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):			5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):				
Tahoe National Forest			Tahoe National Forest				
631 Coyote Street			631 Coyote Street				
Nevada City, CA 95959			Nevada City, CA 95959				
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Grass Valley Fire Department			7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):				
125 East Main Street							
Grass Valley, C							
8. PURPOSE OF MODIFICATION							
CHECK ALL This modification is issued pursuant to the modification provision in the grant/agreement							
THAT APPLY:	referenced in item no. 1, above.						
\boxtimes	CHANGE IN PERFORMANCE PERIOD: 04/15/2012 through 04/15/2013						
	CHANGE IN FUNDING:						
- Inches	ADMINISTRATIVE CHANGES: Change FS Adminstrative Contact to: John V. Hefner, Grants Management						
\boxtimes	Specialist, 631 Coyote St., Nevada City, CA 95959. Telephone: 530-478-6828 Fax: 530-478-6126 Email:jvhefner@fs.fed.us						
	OTHER (Specify type of modification):						
Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full							
force and effect.							
 ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): Annual Operating Plan for 2012 is the same and will remain in effect through 04/15/2013 							
10. ATTACHED DOCUMENTATION (Check all that apply):							
	Revised Scope of Work						
	Revised Financial Plan						
Other:							
11. SIGNATURES							
AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF							
THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.							
11.A. Grass Valley Fire Department SIGNATURE 11.B. DATE		11.C. U.S. FOREST SERVICE SIGNAT	ΓURE		ILD. DATE		
$ \alpha(x)$		SIGNED	1 m fini	_		SIGNED	
(Signature of Signatory Official)		(Signature of Signatory Official)	-	3	3/30/12		
11.E. NAME (type or print): TONY CALABUT CLAZAOUT			11.F. NAME (type or print): TOM QUINN				
11.G. TITLE (type or print): Fire Chief			11.H. TITLE (type or print): Forest Supervisor				
12. G&A REVIEW							
12.A. The authority and format of this prodification have been reviewed and approved for signature by:						B. DATE NED	
KELLIE L. HAMILTON, R5 U.S. Forest Service Grants & Agreements Specialist					3,	18/12	



Burden Statement

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